



# ARNOLD & PORTER

June 20, 2003

202.942.5000  
202.942.5999 Fax

555 Twelfth Street, NW  
Washington, DC 20004-1206

1653  
#9

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED

JUN 24 2003

TECH CENTER 1600/2900

Re: U.S. Application No. 09/834,008  
Filed: April 12, 2001  
Title: **Bone-Pathobolism Treating Agent**  
Applicants: Shinichi MOCHIZUKI *et al.*  
Atty. Docket: 16991.008

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office (PTO):

1. an Information Disclosure Statement;
2. a PTO-1449 Form (1 page) with two accompanying references;
3. a Change of Correspondence Address;
4. an Appointment of Associate Attorneys; and
5. a return postcard.

Please stamp the attached postcard with the filing date of these documents and return it to our courier.

Applicants request that the following fee be charged to Deposit Account No. 50-2387 referencing docket number 16991.008:

\$ 180.00 Information Disclosure Statement

Applicants do not believe any additional fees are due in conjunction with this filing. However, if any fees under 37 C.F.R. §§ 1.16 or 1.17 are required in the present application, including any fees for extensions of time, then the Commissioner is hereby authorized to charge such fees to Arnold & Porter Deposit Account No. 50-2387, referencing matter number 16991.008. A duplicate copy of this letter is enclosed.

Respectfully submitted,

David R. Marsh (Reg. No. 41,408)  
Dawn G. Krosnick (Reg. No. 44,118)

## Attachments

Washington, DC    New York    Los Angeles    Century City    Denver    London    Northern Virginia



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Shinichi MOCHIZUKI *et al.*

Group Art Unit: 1653

Appln. No.: 09/834,008

Examiner: Chih Min KAM

Filed: April 12, 2001

Atty. Docket: 16991.008

For: **Bone-Pathobolism Treating Agent**

Confirmation No.: 4949

INFORMATION DISCLOSURE STATEMENT

RECEIVED

JUN 24 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TECH CENTER 1600/2900

Dear Sir:

The attention of the Examiner is invited to the documents listed on the attached Form PTO-1449. Copies of the listed documents are submitted herewith.

It is respectfully requested that the information above be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

CERTIFICATION AND/OR FEE

Because this Information Disclosure Statement is being submitted after issuance of the first action on the merits of the above-captioned application, a fee of \$180.00 is due pursuant to 37 C.F.R. § 1.17(p). Applicants request that this fee be charged to Deposit Account No. 50-2387 referencing docket number 16991.008.

Respectfully submitted,

David R. Marsh (Reg. No. 41,408)

Dawn G. Krosnick (Reg. No. 44,118)

06/23/2003 YPOLITE1 00000029 502387 09834008

01 FC:1806 180.00 DA

Date: June 20, 2003

ARNOLD & PORTER  
555 Twelfth Street, N.W.  
Washington, D.C. 20004-1206  
(202) 942-5000 telephone  
(202) 942-5999 facsimile



FORM PTO-1449  
INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.

16991.008

APPLICATION NO.

09/834,008

APPLICANTS

Shinichi MOCHIZUKI *et al.*

FILING DATE

April 12, 2001

GROUP

1653

## U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE
	AA1	5,545,722	8/1996	Naka			
	AB1	5,736,506	4/1998	Naka			
	AC1						
	AD1						
	AE1						

RECEIVED

JUN 24 2003

TECH CENTER 1600/2900

## FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION
	AF1						Yes No
	AG1						Yes No
	AH1						Yes No
	AI1						Yes No
	AJ1						Yes No

## OTHER (Including Author, Title, Date, Pertinent Pages, etc.)

	AK1	
	AL1	
	AM1	
	AN1	
	AO1	
	AP1	

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.